

International Longshore and Warehouse Union

Bulletin



I L W U Local 13 • 630 Centre Street • San Pedro, CA 90731 • (310) 830-1130

Bulletin #56-24

October 25, 2024

SAN DIEGO TRAVEL – SIGN-UPS - CUT-OFF DATE **TUESDAY, OCTOBER 29, 2024 – 1:00 P.M.**

Please be advised the cut-off date to sign-up for San Diego Travel is Tuesday, October 29, 2024 at 1:00 P.M. (See Travel Details in Bulletin 55-24).

Secretary/Treasurer Zuniga will contact the selected individuals by telephone with all details.

The approved travelers will be paid guaranteed travel pay and lodging.

Sign-ups are available in the Meat Locker at the Dispatch Hall.

Fraternally,
Gary Herrera
President

Mario Medina
Vice President

Gabe Zuniga
Secretary/Treasurer